

Engel. 17:27, 28; 20:47

CHAPTER 1.

1

SUBJECT: Why Study People?
Why breed people
purpose for people.
Why Listen to the Prophet?

Wain Lobby Class
291

0/8

CP

Exh. 12: 27, 38; 20: 49

Why Study Book of Job?

Why present paper? - compare in study of Job in 1929

Would think, - eye & ear, obey, do, turn, to serve. Judgment of Job
But on only, assigned, interpreted only? to Job: He speaks, possibly, mistakes,
analysis, a goodly vision? discuss in context understand in
reading in his vision - study for 76.

- But the real reason: did not want to lose, understand, turn
: from in Job. 13: 13-19
: put the emphasis on the 3 to consider, so Job's judgment.
: why taken to a good ending? no feeling for me.
PROVING

I. He believes the Job - Personal Trust Job, living MEANING
1. man, wholly animal, contemplative as Job, serious duty
cannot help, facing the to death, beyond 12 years, Sec 9: 40
2. by turn from to true faith? Job, turn to book of Job
turn to decision, something, man, man, person, talk
analysis, however: built upon his faith, certainly
the most of the world / Job 13: 15-19, 20
3. He believes the Job - Personal Trust Job, living MEANING
4. man, wholly animal, contemplative as Job, serious duty
cannot help, facing the to death, beyond 12 years, Sec 9: 40

2. by turn from to true faith? Job, turn to book of Job
turn to decision, something, man, man, person, talk
analysis, however: built upon his faith, certainly
the most of the world / Job 13: 15-19, 20

3. He believes the Job - Personal Trust Job, living MEANING
4. man, wholly animal, contemplative as Job, serious duty
cannot help, facing the to death, beyond 12 years, Sec 9: 40

4. But to true faith with Job's necessary despair
For any but - book of Job might answer other jobs
to give to Job's faith, 13: 15, 16, 17, 18, 19, 20, 21
of which 13: 22; II Chron. 18: 44-45

no mistake to true faith: his message, reputation, and faith
to Job to Job's faith, 13: 15, 16, 17, 18, 19, 20, 21
to give to Job's faith, 13: 15, 16, 17, 18, 19, 20, 21
of which 13: 22; II Chron. 18: 44-45

to give to Job's faith, 13: 15, 16, 17, 18, 19, 20, 21
of which 13: 22; II Chron. 18: 44-45

of which 13: 22; II Chron. 18: 44-45

II. He Witnessed To The Truth of the Word

Ps. 24:44, 45; 22:10:43
According to the prophet, I was born
minister

did
raised first in
ascend at Zion
in presence of 144,000
I was again

- HE WITNESSED TO THE TRUTH OF GOD
- ... his life and resurrection as prophetic signs meaning
in the life of humanity that the attempt to fulfill it
 - ... a democracy? a just government is not
Matt 24:27, Mark 13, Luke 17:20-23
Dan 7:7
Sept 20
 - ... a reaffirmation of justice upon nations
Matt. 23: 13-27; Luke 11:29; Sept 25-33
 - ... revelation of the commandment of love
Matt. 22:37-40 Sept. 40-48

of no other religion=people of David attempt, but of
no ultimate deliverance in sin, go, get off, ...

John Greenleaf Whittier

And thus, O Prophet - bard of old,
Hast thou thy tale of sorrow told!
The same which earth's unnumbered sons
Have felt in all succeeding years,
Spout of the chargeful multitudes
Nor calmly heard nor understood,
Their song has seemed a trick of art,
Their warning but the actor's part,
With bards, and ^{SCORN} and evil words,
The world requires its prophets still,
Yet shrink not thou, who's in thou art,
For God's great purpose set apart,
Before whose far-discriminating eyes
The Future as the Present lies!
Beyond a narrow-bounded age
Stretcheth thy prophet-heritage,
Through Heaven's dim spaces angel trod
Though arches round the throne of God!
Thy audience, worlds! - at Time to be
^{SHALL} the witnesses of the Truth in thee!

8296 (Greenleaf Whittier) The Poet